



Українська Католицька Парафія
Покрова Пресвятої Богородиці

*Protection of the Blessed Virgin Mary
Ukrainian Catholic Parish*

*The No. 1 priority for ... the church is evangelization:
preaching the Gospel of Jesus Christ in today's world.*

17 Червень, 2012

Volume 57 No. 25

June 17, 2012

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Служби Божі / Divine Liturgies

В Неділю / Sunday

8:30 am recited - Bilingual

10:30 am sung - Ukrainian

У Свята / Holy Day of Obligation

10:00 am and 7:00 pm

Щодня / Daily Scheduled

7:30 am Matins/Утреня in chapel

8:25 am in church

First Friday - 8:25 am Divine Liturgy
followed by Moleben to the Sacred Heart
of Jesus or Mother of God

Сповіді починаючи десять хвилин перед
Службою Божою

Confessions begin ten minutes before the
Divine Liturgy or by appointment

Baptism by appointment - membership in
Parish is required

Marriages by appointment made at least six
months in advance. Membership in Parish
is required

Funerals by arrangement in the Parish Office

**оо. Василяни/Basilian Fathers serving in
this Parish**

Father Josaphat Tyrkalo, OSBM, Pastor
Most Rev. Severian Yakymyshyn, OSBM

Bishop Emeritus

*Трета Неділя по Зісланні Святого Духа -
Празник Г. Н. І. Христа Чоловіколюбця
Серця Христового*

Йоан (3:13 - 17)



*Third Sunday after Pentecost - Feast of Christ
Lover of Mankind (Sacred Heart)*

John 3:13-17

**SPECIAL NOTICE - Do not park in the
RESERVED stalls in front of St. Mary's
Gardens when you come for the
Sunday Divine Liturgy. Your car will
be towed.**

Місячний намір Святішого Отця Папи Римського – на Червень

Загальний намір: "Щоб віруючі люди визнали в Євхаристії живу присутність Воскреслого Христа, який супроводить їх у щоденному житті".

Місійний намір: "Щоб християни в Європі віднайшли свою дійсну ідентичність і брали участь з великим запалом у голошенні Євангелії".

- Тропарі і читання в жовтій книжці на стор. 5, 6, 7 і 8.

- Кава і солодке Сьогодні після Служби Божої о год 8:30 і 10:30 рано, у вітальні під церквою.

Спеціальне прохання: після закінчення Служби Божої просимо замкнути молитвенники і співаники і поставити їх на відповідне місце. Рівнож просимо не залишайте бюлетенів і других матеріалів в лавках. Будьмо господарними в нашій церкві і допоможемо, щоби наші лавки були чисті й акуратні.

**Сьогодні, Неділя, 17 Червень: Празник Чоловіколюбця, Серця Христового,
– День Батька –**

- **10:00 ранку – Молебень до Серця Христового.**

- Катехитична програма під час Служби Божої в 10:30 рано і буде продовжуватися кожної неділі.

Понеділок, 18 Червень:

- 7:00 вечора – Сходина Парафіяльної Ради у Борд Румі.

Неділя, 24 Червень:

- **10:00 ранку – Молебень до Серця Христового.**

- Катехитична програма під час Служби Божої в 10:30 рано і буде продовжуватися кожної неділі.

П'ятниця, 29 Червень: Обов'язуюче Свято

всехвальних і первоверховних апостолів Святих апостолів Петра і Павла

- 10:00 год. ранку – Служба Божа

- 7:00 вечора – Служба Божа

Субота 30 Червень:

- 8:25 ранку – Служби Божої не буде.

- 10 ранку – Поминальна Служба Божа за + Михайла Салія у 40-ий день.

Просимо всіх Парафіян приносити продукти для потребуючих, які не псуються (non-perishable) в першу і третю неділю кожного місяця. Просимо допомагати!

PRAYER FOR VOCATIONS

Almighty and Merciful God, Inspire those You have chosen To hear and answer Your call to the Priesthood and Religious Life. Give them the courage to be the prophets for our times. Give them the wisdom and openness to live their personal call. Give them the strength to be ready witnesses of Your love and care for the world. May they find support and encouragement in our words and in our prayers. Through the intercession of Mary, the Mother of God and all the Saints. Amen.

June 17, 2012

Feast of Christ the Lover of Mankind

Papal General Prayer Intention for June: *“Pray that believers may recognize in the Eucharist the living presence of the Risen One who accompanies them in daily life.”*

Mission Intention for June: *“Pray that Christians in Europe may rediscover their true identity and participate with greater enthusiasm in the proclamation of the Gospel.”*

- *Tropar, Kondak & readings for today in the yellow booklet pages: 5, 6, 7 & 8.*

- *Coffee and sweets are available today following the 8:30 am and 10:30 am Divine Liturgy in the Fellowship Room. All guests and parishioners are invited.*

A SPECIAL Request: *At the conclusion of each Divine Liturgy, please close all Liturgy and/or hymnbooks and return them to their proper place. Also, please do not leave any church bulletins or any other material in the pews. Let each of us do our part to be true stewards of our parish church by helping to keep the church pews clean and neat. Thank you.*

Happy Father’s Day to all our fathers, may God continue to bless you and your families!

TODAY, Sunday, June 17: Feast of Christ the Lover of Mankind – Father’s Day
- **10:00 am – Moleben to the Sacred Heart.**

- **Catechism Program for Pre-Schooler’s** during the 10:30 am Divine Liturgy.

Monday, June 18:

- **7:00 pm Parish Council Meeting** will include the **Bazaar Report** in Board Room.

Sunday, June 24: Nativity of John the Baptist and Ukrainian Saints

- **10:00 am – Moleben to the Sacred Heart.**

- **Catechism Program for Pre-Schooler’s** during the 10:30 am Divine Liturgy.

Friday, June 29: Holy Day of Obligation – Feast of Saints Peter and Paul

- **10:00 am and 7:00 pm – Divine Liturgy.** All able bodied persons should attend.

Saturday, June 30:

- **8:25 am – Divine Liturgy CANCELLED.**

- **10:00 am – 40 day Memorial Divine Liturgy for + Michael Salij.**

Food Bank Donations: We encourage all parishioners to contribute to the Food Bank on the **first and third Sundays** of every month. **PLEASE ADD YOUR SUPPORT.**

Facing Pain Together – When we listen to stories of terrible pain and we know we cannot do anything about it, we touch our own vulnerability. We have heard the scream of pain, but we do not know what to do with it. None of us knows what to do with the deep brokenness of our world. Maybe that realization can bring us back to community. We can do nothing on our own. We need somewhere to be together. Jean Vanier, “Living Gently in a Violent World” Progress Ukrainian Catholic News, June 10, 2012 page 14

RELAY FOR LIFE Cancer Walk – The St. Mary’s Ukrainian Church team would like to thank you for your support. We raised \$10,400 and were the top fundraising team in the Community division. We had 21 family and friends come out to support us on one of the few sunny days we have had.



Prayer for the Beatification of the Servant of God Metropolitan Andrey: Our Lord Jesus Christ, You always reward Your faithful servants, not only with special gifts of Your love, but also with the eternal reward of the saints in heaven, and in many cases You grant them the recognition of sanctity by Your Church here on earth. We humbly pray: grant that Your faithful servant Metropolitan Andrey be numbered among the saints. Throughout his just life, "full of suffering and trials," he was a good shepherd for his flock and a great labourer for Christian unity. And through his beatification and intercession, grant our entire people the great gift of unity and love. Amen. www.sheptytskyinstitute.ca

Request for Prayers: to pray for you, your family member, or friend – please submit the name to the Parish Office by phone 604.879.5830 or by written note on the collection plate.

Пам'ятайте помолитися: за Вашу родину, за членів Парафії, а особливо за тих які знаходяться в лікарнях, або тих що очікують Божої відповіді на їхні молитви, або радіють Божою відповіддю, або за тих які відзначають уродини, або роковини, або за тих що покликані до їхньої вічної винагороди, або за родину яку вони залишили.

REMEMBER TO PRAY FOR: your family; your fellow parishioners; especially the shut-in or those in the hospital; those seeking God's answer to their prayers or those rejoicing with God's answer; those celebrating a birthday or anniversary; those called to their eternal reward and for the family they leave behind; as well as any other need.

Please remember in your prayers especially: Bishop Severian Yakymyshyn, OSBM, Fr. Vincent Prychidko, OSBM; Fr. Steven Basarab, Joseph Bayduza, Elizabeth Duda, Mary Earl, Catherine Hladij, Victoria Kuzik, Emily Kuzyk, Bodzie Lawryshyn, Ben Marchinkow, Jason Obuck, Fenia Orysik, John Pura, Mary Scott, Wasyl Saik, Kaiya Williams, Leon Woznow, and the Canadian Armed Forces on peacekeeping missions. Also remember the Kochan and Prychidko family on the passing of their sister Leona Moody. His funeral was last Friday. May God grant her eternal memory.

PLEASE VISIT our Parishioners or phone those that are confined to their hospital beds or their homes. They need your visits, your phone calls, as well as your prayers.

If there are Parishioners that you visit and we are not listing them for others to pray for them, please call the Parish office with that information, or ask for father to visit them.

Please remember to pray daily for vocations to the priesthood and religious life.

GOOD SAMARITAN

A Sunday school teacher was telling her class the story of the Good Samaritan, in which a man was beaten, robbed and left for dead. She described the situation in vivid detail, so her students would catch the drama. Then, she asked the class, "If you saw a person lying on the roadside, all wounded and bleeding, what would you do?"

A thoughtful little girl broke the hushed silence, "I think I would throw up."

Це пригадка для всіх вірних. Просимо приходити вчасно на Службу Божу. Будьмо готові разом заспівати початковий гімн. Зрозумійте, якщо Ви прийдете до Церкви після Великого Входу, Ви пропустили більшу частину Служби Божої, і дійсно не вислухали приписаної Служби Божої на неділю.

Церковна Етика: Будьмо свідомі, що беручи участь у Св. Літургії ми мусимо одержати кінцеве Благословення перед тим як ми залишимо Службу Божу. Ми рівнож просимо не виходити з Церкви перед закінченням Служби Божої. Ми просимо Вас не спілкуватися в Церкві перед, під час і після Служби Божої. Прошу це робити в притворі Церкви або у Вітальні під церквою. Залишім наву (Nave) церкви для вірних які моляться.

A SPECIAL NOTE to ALL PARISHIONERS: Please come on time for the Divine Liturgy. Realize that when you come into the Church proper after the Great Entrance, you have missed most of the Divine Liturgy and have not really attended the prescribed service for a Sunday.

Church Etiquette: Be aware that to have attended the entire Divine Liturgy one must receive the Final Blessing before leaving the Church Service. We also ask that you do not visit in the main part of the Church before, during or after the service. Please use the Vestibule or the Fellowship room to conduct your conversations – leave the Church proper (the Nave) for those that want to pray.

CAMP ST. VOLODYMYR – August 20 – 27, 2012

Look at our new website! Camp St. Volodymyr has been enriching campers in their Ukrainian Catholic Faith and Culture since 1983. Located in Kelowna, campers spend a week participating in age tailored activities such as Ukrainian dancing, arts & crafts, singing, catechesis, sports and water activities. Camper fees: \$260 before July 12 and \$310 after. Third and fourth child from same family – \$150 each. The deadline for registering is Thursday, July 26. Registration forms can be downloaded from the eparchial website at www.nweparchy.ca.

Bus transportation is available from New Westminster.

For further information contact Jennifer Sawka @ 604.876.5691 or jennsawka@hotmail.com or Father Andriy 250.860.7295. Register early. Space is limited!

Support our Camp! Donations are always greatly appreciated. We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

LOT'S WIFE – The Sunday School teacher was describing how Lot's wife looked back and turned into a pillar of salt ... when little Jason interrupted, "My Mummy looked back once, while she was driving," he announced triumphantly, "and she turned into a telephone pole!"

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**HIGHER POWER** – A Sunday school teacher said to her children, "We have been learning how powerful kings and queens were in Bible times. But, there is a higher power. Can anybody tell me what it is?" One child blurted out, "Aces!"

An old man died in a nursing home, it was believed that he had nothing of value. Later, when the nurses were packing his meager possessions, they found this poem. The old man's sole bequest to posterity is this 'anonymous' poem.

### Crabby Old Man

What do you see nurses? ... What do you see?  
What are you thinking ... When you're looking at me?  
A crabby old man ... Not very wise,  
Uncertain of habit ... With faraway eyes?  
Who dribbles his food ... And makes no reply.  
When you say in a loud voice ... 'I do wish you'd try!'  
Who seems not to notice ... The things that you do.  
And forever is losing ... A sock or shoe?  
Who, resisting or not ... Lets you do as you will,  
With bathing and feeding ... The long day to fill?  
Is that what you're thinking? ... Is that what you see?  
Then open your eyes, nurse ... You're not looking at me.  
I'll tell you who I am ... As I sit here so still,  
As I do at your bidding ... As I eat at your will.  
I'm a small child of Ten ... With a father and mother,  
Brothers and sisters ... Who love one another.  
A young boy of Sixteen ... With wings on his feet.  
Dreaming that soon now ... A lover he'll meet.  
A groom soon at Twenty ... My heart gives a leap.  
Remembering, the vows ... That I promised to keep.  
At Twenty-Five, now ... I have young of my own.  
Who need me to guide ... And a secure happy home.  
A man of Thirty ... My young now grown fast,

Bound to each other ... With ties that should last.  
At Forty, my young sons ... Have grown and are gone,  
But my woman's beside me ... To see I don't mourn.  
At Fifty, once more, ... babies play 'round my knee,  
Again, we know children ... My loved one and me.  
Dark days are upon me ... My wife is now dead.  
I look at the future ... Shudder with dread.  
For my young are all rearing ... Young of their own.  
And I think of the years ... And the love that I've known.  
I'm now an old man ... And nature is cruel.  
Tis jest to make old age ... Look like a fool.  
The body, it crumbles ... Grace and vigor, depart.  
There is now a stone ... Where I once had a heart.  
But inside this old carcass ... A young guy still dwells,  
And now and again ... My battered heart swells.  
I remember the joys ... I remember the pain.  
And I'm loving and living ... Life over again.  
I think of the years, all too few ... Gone too fast.  
And accept the stark fact ... That nothing can last.  
So open your eyes, people ... Open and see.  
Not a crabby old man ... Look closer - See ME!!  
Remember this poem when you next meet an older person who you might brush aside without looking at the young soul within.  
We will all, one day, be there, too!

## Make Every Family a Holy Family

Marilyn Gustin

Almost everyone hungers for family. Families are universal, though their shape may change. It has been said that God must like families, because God made so many. It is a whimsical way of saying that the family (whatever its form or size) is wonderfully designed for learning to know and love God more deeply.

We can assume that Mary, Joseph, and Jesus, as individuals and as a family, centered their lives on God. Though committed to one another, each was committed to God first: Mary said her “Yes” *before* she and Joseph lived together; Joseph made crucial decisions based on inner messages from God; Jesus, even as a twelve-year-old, sought first his heavenly Father’s house.

This is the main principle of all spirituality: that God increasingly comes first. Few of us can make an all-out, lasting gift of ourselves to God all at once. But we can do it one step at a time, expressing daily our intention to belong totally to God. Our dedication to God must take place within the context we live – a family, for most of us.

The family presents our biggest challenges and forms our greatest support. Meeting family challenges strengthens us, so we can be more open to God’s gifts in prayer and in loving. Family life is most effective when we are aware of this work of the Holy Spirit in our home and cooperate with it.

But we never need to fear that our commitment to God will take us away from our family or our love for one another. It will actually deepen our family relationships (even if only one member of the family makes the commitment). It will give new purpose to every part of family life. It will bring us needed insights for our family’s needs, as well as outside help.

Spirituality, our growth into the heart of God, never decreases the value of the life we are already given. Rather, it infuses that life with the highest values. If we are open to God, God will flow through us to our family and we will receive God’s grace through the relationships in our own household.

### SMART

My Dad gave me one dollar  
'Cause I'm his smartest son;  
I swapped it two shiny quarters  
'Cause two is more than one.  
And then I took the quarters  
And traded them to Lou;  
For three dimes – I guess he don't know  
That three is more than two.  
Just then, along came old blind Bat  
And just 'cause he can't see;  
He gave me four nickels for three dimes

And four is more than three.  
And I took the nickels to Hiram Coombs  
Down at the seed-feed store;  
And the fool gave me five pennies  
And five is more than four.  
And then I went and showed my Dad,  
And he got red in the cheeks;  
And closed his eyes and shook his head  
Too proud of me to speak!

## LITURGICAL WORDS AND SIGNS.

Faithful Christians worship God with the aid of liturgical services that are called Holy Services because they express our relationship to God and aid in the sanctification of souls. They may be also called **Holy Functions**, or **Holy Ministrations**.

Because divine services are public acts of worship, they are necessarily performed through the use of liturgical words and signs. **Liturgical words** are those formulas, petitions, texts of prayers, hymns, songs, melodies, etc., that may make up a liturgical whole or divine service. **Liturgical signs** are those forms of: bearing of the body, ceremonies, processions, and acts that are prescribed by the particular divine service. For example, when the priest blesses the people with his hand and sings "Myr vsim" (Peace to all), he is expressing a liturgical word and liturgical sign. When the faithful make the sign of the cross and sing "Sviatuj Bozhe" (Holy God), they are also making use of liturgical words and signs.

Liturgical words and signs are essential parts of holy functions in that they express external faith and the internal tone of our faith towards God. These words and signs have their own meanings for they are the symbols of divine worship. Some of these symbols are common to all divine services; for example the sign of the cross; while others are proper to individual ministrations; for example the pouring of holy water over the forehead of the child in the sacrament of Baptism.

The **sign of the cross** is one of the most important and most used signs in divine worship. It is an expression of belief in the Holy Trinity because in the making of the sign of the cross the words **In the Name of the Father and of the Son and of the Holy Ghost** are said. In the eastern rites the sign of the cross is made with the first three fingers of the right hand and finishing from the right shoulder to the left. The sign of the cross is made before and at the end of our prayers before and after meals when the priest blesses us with his hand or with holy water and on other occasions.

The **bow or mytania** is a bow with the knees kept straight while making the sign of the cross. It is made as a symbol of respect and submission to God. It is made before the altar where the Blessed Sacrament is reserved in the tabernacle, on our entrance into and on our exit from the church and before the holy icons.

The **bowing of the head** signifies humility and submission to God. **Kneeling** signifies sorrow and penance for our sins. Praying on our knees implies greater sincerity. The **great bow or mytania** where the person bows to the floor signifies our penitential return to God. These great or profound bows are made during Great Lent.

**Standing in church** expresses our veneration for God. It is customary for people to stand in the presence of their superiors or other dignitaries. One also stands at attention during the reading of the Gospel. **Standing at attention** (with the hands down) is a sign of strict attention and readiness to submit to God's will.

**Sitting in Church** is a sign of authority; for example the bishop sits on his throne as a sign of his spiritual authority. It is customary to sit in church during the sermon, the reading of psalms, epistles, instructions or because of age or ill health

**Striking one's breast** expresses sorrow for sin and hope in God's mercy. **Crossing the hands on the breast** expresses the love of man for God, and it is in this way that we receive Holy Communion.

From "the meaning and divisions of Liturgics" by Fr. M. M. Solovey, OSBM

### **Benedict XVI: Work Should not be an Obstacle to the Family**

Vatican City, 16 May 2012 (VIS) - "Work should not be an obstacle to the family, but should rather sustain and unite it", affirmed Benedict XVI in an appeal made at the end of today's general audience.

After recalling that yesterday was the celebration of the International Day of Families that the UN dedicated this year to the relationship between family and work, the Pope noted that work should favour the family, "helping it to be open to life and to enter into relationship with society and with the

Church". At the same time, the pontiff expressed his wish that Sunday, "the Lord's day and a weekly Easter, be a day of rest and an occasion to strengthen family ties".

Also during the traditional greetings in different languages to the more than 11,000 pilgrims gathered in St. Peter's Square, Benedict XVI highlighted that tomorrow celebrates the Solemnity of the Lord's Ascension. This feastday "invites us to look to Jesus who, ascending to heaven, entrusts the apostles with the mandate of carrying His message of salvation to the entire world... The Lord has prepared a place for each of us and it is waiting for us. May our thoughts and our deeds be directed toward our heavenly homeland".

### **THE FAMILY IS MAN'S MOST IMPORTANT HERITAGE**

Vatican City, 2 June 2012 (VIS) - "We must rediscover the family as human beings' most important heritage, one of the elements and signs of an authentic and stable culture in favour of man". Benedict XVI pronounced these words yesterday evening during his meeting with the citizens of Milan, having travelled today to that Italian city to participate in the seventh World Meeting of Families. The event began on 30 May and has as its theme: "The Family: Work and Celebration".

After landing in Milan the Pope travelled to Piazza del Duomo where he met with local citizens and with pilgrims from all over the world who have come to the city for the occasion. Benedict XVI began by making affectionate recollection "of those who are alone or in difficulties, the unemployed, the sick, the imprisoned, the homeless and those who do not have the means to live a dignified life. May none of these brothers and sisters of ours lack the collective and constant concern of society as a whole". In this context he praised the efforts of the archdiocese of Milan to help the families most deeply affected by the economic crisis, and the people of the Emilia Romagna region who have recently suffered a series of earthquakes.

The Pope then went on to highlight "the profound ecclesial sense and sincere and affectionate communion with Peter's Successor, which have been part of the richness and identity of the Milanese Church throughout her history, and which are well expressed in the great pastors who have guided her". In this context, he mentioned St. Ambrose, St. Charles Borromeo, Blessed Andrea Carlo Ferrari, Alfredo Ildefonso Schuster, Pope Pius XI and Pope Paul VI, both former archbishops of Milan, and St. Gianna Beretta Molla.

"Your history is rich in culture and faith", the Pope told the Milanese. "Now it is up to you, the heirs to a glorious past and to a priceless spiritual heritage, to ensure you hand on the torch of this lustrous tradition to future generations. Well you know how vital it is to introduce evangelical leaven into modern culture. Faith in Jesus Christ, Who died and rose again for us, Who is alive among us, must animate the entire fabric of individual and community life, of private and public affairs, so as to create a stable and authentic 'well being' on the basis of the family".

At the end of the meeting, the Pope travelled to the nearby archbishopric where he will be staying during his time in Milan.

### **LOVE IS THE ONLY FORCE THAT CAN TRULY TRANSFORM THE WORLD**

Vatican City, 3 June 2012 (VIS) - At 10 a.m. today, Benedict XVI presided at an open-air Mass at Bresso Park in Milan, Italy, for the closure of the seventh World Meeting of Families. The meeting began on 30 May and has had as its theme: "The Family: Work and Celebration". Extracts of the homily delivered by the Pope to the one million faithful present are given below.

"The liturgical Solemnity of the Holy Trinity that we are celebrating today ... urges us to commit ourselves to live our communion with God and with one another according to the model of Trinitarian communion. ... It is not only the Church that is called to be the image of One God in Three Persons, but also the family, based on marriage between man and woman. ... God created us male and female, equal in dignity, but also with respective and complementary characteristics, so that the two might be a gift for each other, might value each other and might bring into being a community of love and life. It is

love that makes the human person the authentic image of God. Dear married couples, in living out your marriage you are not giving each other any particular thing or activity, but your whole lives. And your love is fruitful first and foremost for yourselves, because you desire and accomplish one another's good, you experience the joy of receiving and giving. It is also fruitful in your generous and responsible procreation of children, in your attentive care for them, and in their vigilant and wise education. And lastly, it is fruitful for society, because family life is the first and irreplaceable school of social virtues, such as respect for persons, gratuitousness, trust, responsibility, solidarity, cooperation. Dear married couples, watch over your children and, in a world dominated by technology, transmit to them, with serenity and trust, reasons for living, the strength of faith, pointing them towards high goals and supporting them in their fragility".

"Your vocation is not easy to live, especially today, but the vocation to love is a wonderful thing, it is the only force that can truly transform the world. You have before you the witness of so many families who point out the paths for growing in love: by maintaining a constant relationship with God and participating in the life of the Church, by cultivating dialogue, respecting the other's point of view, by being ready for service and patient with the failings of others, by being able to forgive and to seek forgiveness, by overcoming with intelligence and humility any conflicts that may arise, by agreeing on principles of upbringing, and by being open to other families, attentive towards the poor, and responsible within civil society. These are all elements that build up the family. Live them with courage, and be sure that, insofar as you live your love for each other and for all with the help of God's grace, you become a living Gospel, a true domestic Church.

"I should also like to address a word to the faithful who, even though they agree with the Church's teachings on the family, have had painful experiences of breakdown and separation. I want you to know that the Pope and the Church support you in your struggle. I encourage you to remain united to your communities, and I earnestly hope that your dioceses are developing suitable initiatives to welcome and accompany you".

"We may recognize the task of man and woman to collaborate with God in the process of transforming the world through work, science and technology. ... In modern economic theories, there is often a utilitarian concept of work, production and the market. Yet God's plan, as well as experience, show that the one-sided logic of sheer utility and maximum profit are not conducive to harmonious development, to the good of the family or to building a more just society, because it brings in its wake ferocious competition, strong inequalities, degradation of the environment, the race for consumer goods, family tensions. Indeed, the utilitarian mentality tends to take its toll on personal and family relationships, reducing them to a fragile convergence of individual interests and undermining the solidity of the social fabric.

"One final point: man, as the image of God, is also called to rest and to celebrate. The account of creation concludes with these words: "And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done. So God blessed the seventh day and hallowed it". For us Christians, the feast day is Sunday, the Lord's day, the weekly Easter. It is the day of the Church, the assembly convened by the Lord around the table of the Word and of the Eucharistic Sacrifice. ... It is the day of man and his values: conviviality, friendship, solidarity, culture, closeness to nature, play, sport. It is the day of the family, on which to experience together a sense of celebration, encounter, sharing, not least through taking part in Mass. Dear families, despite the relentless rhythms of the modern world, do not lose a sense of the Lord's Day!"

"Family, work, celebration: three of God's gifts, three dimensions of our lives that must be brought into a harmonious balance. ... In this regard, always give priority to the logic of being over that of having: the first builds up, the second ends up destroying. We must learn to believe first of all in the family, in authentic love, the kind that comes from God and unites us to Him".

**MAJOR ARCHBISHOP, HIS BEATITUDE, SVIATOSLAV'S, FIRST PASTORAL VISIT TO  
THE EPARCHY OF NEW WESTMINSTER, BRITISH COLUMBIA**

**AUGUST 29 to SEPTEMBER 4, 2012**

**The spiritual leader of the world's 6 million Ukrainian Catholics, will be visiting the New Westminster, Richmond, Vancouver and Kelowna Ukrainian Catholic Parishes which are part of the Eparchy (Diocese) of New Westminster. This event of the first Pastoral visit of His Beatitude, Sviatoslav, on the Labour Day Weekend, invites the Ukrainian community to experience and share their celebration of faith and nationality.**

The Major Archbishop of the Ukrainian Catholic Church, His Beatitude, Sviatoslav, will help commemorate the one hundredth anniversary of the Servant of God, Martyr, Blessed Bishop Nykyta Budka's appointment as the first Ukrainian Catholic Bishop of Canada (October 14, 1912).

**Major Archbishop of the Ukrainian Catholic Church, His Beatitude, Sviatoslav:**

1. – will bless the newly renovated Bishop Jerome Chimy Eparchial Centre in New Westminster on Friday, August 31. That same evening, there will be a prayer service and reception at Holy Eucharist Cathedral in New Westminster (501 – 4 Avenue).
2. – **will be the main celebrant at the Hierarchical Divine Liturgy at the Protection of the Blessed Virgin Mary (St. Mary's) Ukrainian Catholic Church in Vancouver (560 West 14 Avenue) at 10:00 a.m. on Saturday, September 1, 2012. A formal banquet will follow in the parish hall (3150 Ash Street).**
- 2a. – **The Banquet is reserved seating for 400 persons. Tickets for this event are \$60/ticket with a \$30 tax receipt. Tickets for the banquet are available from the parish office (604.879.5830), from Mrs. Pat Sorochuk (604.433.0661) and Dr. Michael Myckatyn.**
3. – will be in Kelowna, Sunday, September 2, at the **Dormition of the Mother of God Church (1091 Coronation Avenue)** where he will be the main celebrant at the **Hierarchical Divine Liturgy at 11:00 a.m.** A formal banquet will follow for which tickets must be purchased.

**Your invitation to participate:**

**To prepare for the Hierarchical Divine Liturgy on Saturday, September 1, 2012 at 10:00 a.m. during the visit of our Major Archbishop Sviatoslav, in the Protection of the Blessed Virgin Mary Ukrainian Catholic Church in Vancouver we are extending an invitation to former choir members of St. Mary's Parish choir as well as singers of: Holy Eucharist Parish in New Westminster, Dormition Parish in Richmond and Holy Cross Parish in Surrey and St. Nicholas in Victoria to participate.**

The only **PROVISO** is that all singers attend and participate in the three Sunday Divine Liturgies at St Mary's in Vancouver prior to Saturday, September 1, 2012, (that is: AUGUST 12; AUGUST 19; AUGUST 26).

**These three Sunday Divine Liturgies at 10:30 a.m. would serve as rehearsals to adequately prepare for the occasion. If the current and/or prospective singers cannot meet this REQUIREMENT, IN FAIRNESS TO THE CHOIR AND ITS CONDUCTOR, they are respectfully asked NOT TO APPEAR IN THE CHOIR LOFT ON THAT PARTICULAR DAY.**

## **PASTORAL VISIT OF HIS BEATITUDE SVIATOSLAV TO THE EPARCHY OF NEW WESTMINSTER**

**His Beatitude Major Archbishop Sviatoslav Shevchuk** – Father and Head of the Ukrainian Catholic Church, lives in Kyiv, Ukraine. He will be visiting British Columbia in August and September this year. His visit will take place during this special year commemorating the centennial of the appointment of Blessed Nykyta Budka, Martyr, as the first Ukrainian Catholic Bishop for all of Canada. Everyone is invited to participate in the public events during His Beatitude's visit that will take place in New Westminster, Vancouver and Kelowna:

**31 AUGUST – 2 SEPTEMBER 2012**

### **Friday, August 31st**

**6:30 PM Moleben at Holy Eucharist Cathedral, 501–4th Avenue, New Westminster, BC**, to celebrate the 100 Anniversary of the appointment of the first Bishop for Ukrainian Catholics in Canada, Blessed Nykyta Budka, Martyr; and the 60th Anniversary of the founding of Holy Eucharist Parish. The Moleben is open to the public and no advance tickets or passes are required for admission. Advance tickets for reception that will follow are \$25.00/each or \$30.00/each after August 1st. Tickets can be purchased from **St. Mary's Parish Office – 604.879.5830**, or Phone: 604.526.1261

### **Saturday, September 1st**

**10:00 AM Hierarchical Divine Liturgy Protection of the Blessed Virgin Mary Parish 560 West 14th Avenue, Vancouver, BC**, to celebrate the 100 Anniversary of the appointment of the first Bishop for Ukrainian Catholics in Canada, Blessed Nykyta Budka, Martyr; and the first visit of our present Major Archbishop, His Beatitude Sviatoslav. The Divine Liturgy is open to the public and no tickets or special passes are required for admission. Advance tickets for the Banquet that will follow in the Parish Cultural Centre are \$60.00/each for which a \$30.00 tax receipt will be issued. Tickets can be purchased from **St. Mary's Parish office – 604.879.5830**, or from **Mrs. Pat Sorochnik – 604.433.0661** or from **Dr. Michael Myckatyn**.

### **Sunday, September 2nd**

**11:00 AM Hierarchical Divine Liturgy at Dormition of the Mother of God Parish – 1091 Coronation Avenue, Kelowna, BC**. to celebrate the 100 Anniversary of the appointment of the first Bishop for Ukrainian Catholics in Canada, Blessed Nykyta Budka, Martyr; and the first visit of our present Major Archbishop, His Beatitude Sviatoslav. The Divine Liturgy is open to the public and no tickets or special passes are required for admission. Advance tickets for the Banquet that will follow in the Parish Hall are \$50.00/each. Tickets can be purchased from **St. Mary's Parish Office – 604.879.5830** or Phone: 1.250.860.7295